



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 2810

SERIAL NUMBER 10/520,431	FILING or 371(c) DATE 07/27/2005 RULE	CLASS 435	GROUP ART UNIT 1644	ATTORNEY DOCKET NO. 57734 US (11259)	
APPLICANTS Lawrence G Lum, Coventry, RI; Randall J Lee, Hillsborough, CA; Nicola Mitri Kouttab, Jamestown, RI; ** CONTINUING DATA ***** This application is a 371 of PCT/US03/21142 07/03/2003 which claims benefit of 60/393,961 07/05/2002 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MICHAEL A Acknowledged BELYAVSKYI/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY RI	SHEETS DRAWINGS 9	TOTAL CLAIMS 54	INDEPENDENT CLAIMS 4
ADDRESS EDWARDS ANGELL PALMER & DODGE LLP P.O. BOX 55874 BOSTON, MA 02205 UNITED STATES					
TITLE Targeting and tracking of cells to specific organs and tissues in vivo					
FILING FEE RECEIVED 4270	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		